



Auburn Spring Home Show
May 17, 18, & 19, 2024
Gold Country Fairgrounds and Event Center

EXHIBIT SPACE APPLICATION FORM

COMPANY: _____

ADDRESS: _____

CITY: _____ STATE: _____ ZIP: _____

CONTACT: _____ POSITION: _____

CELLULAR: _____ 2ND PHONE #: _____

EMAIL: _____

PRODUCTS/SERVICES TO BE DISPLAYED AND/OR PROMOTED AT SHOW:

SIZE REQUIRED IS ____ X ____ (E.G. 10X10, 8X10, 10X20, 20X20 ETC.)

TYPE PREFERRED: ____ STANDARD (INLINE) ____ CORNER (ADDITIONAL COST, IF AVAILABLE)

LOCATION: 1ST CHOICE _____ 2ND CHOICE _____ 3RD CHOICE _____

Patterson Events

SHOW CONTACTS: Paul Patterson, Show Coordinator 530-210-2118
Rachel Morgan, Event Booth Sales 530-887-3616

EMAIL: Info@AuburnHomeShows.com

AuburnHomeShows.com

PAYMENT SCHEDULE:

- For first priority, send a \$200 DEPOSIT with your application.
- When booth location is confirmed, 50% Payment is DUE.
- After April 1st, Full Payment is DUE for all confirmed booth reservations.

ALL PAYMENTS ARE NON-REFUNDABLE AND NON-TRANSFERRABLE (PER BOOTH) AND BOOTH RESERVATIONS ARE SUBJECT TO CANCELLATION IF TIMELY FOLLOW-UP PAYMENTS ARE NOT MADE. AN EXHIBITOR AGREEMENT WILL BE MAILED TO YOU TO CONFIRM YOUR BOOTH RESERVATION.

TO PAY:    Credit Card #: _____

Expiration Date: _____ CVC: _____ ZIP Code: _____ Amount to Charge: \$ _____

SIGNATURE: _____

MAKE CHECK PAYABLE TO: **Patterson Events**
AND MAIL WITH THIS FORM TO: **4862 Black Oak Mine Road Suite 2 Garden Valley, CA 95633**